



GALATIANS

DEEPLY ROOTED FREEDOM

GALATIANS 1:11-2:14

GETTING STARTED...

What is your story? Everyone's life is different; everyone has a different story of how God has worked in their life. Part of the joy of Christian fellowship is that we can share with one another the story of how Jesus has transformed our life. Take time in your group to share a little bit of how Jesus has transformed your life. In many ways, that is what Paul is doing in this chapter, showing how meeting Jesus changed his life. However, Paul has a greater reason, not only did Jesus transform his life, save him from his sins, but Jesus called Paul to preach the gospel. Paul is defending his apostolic ministry, so that the Galatians can see that the gospel message was not his invention. Even when Peter was wandering away, Paul appealed to him with the message of Jesus to change his ways, because neither of them invented the message, but both are subject to it. The gospel transforms us, corrects us, and calls us to the grace of Jesus.

READ THE TEXT: GALATIANS 1:11-2:14

¹¹ For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. ¹² For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³ For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it. ¹⁴ And I was advancing in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. ¹⁵ But when he who had set me apart before I was born, and who called me by his grace, ¹⁶ was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not immediately consult with anyone; ¹⁷ nor did I go up

to Jerusalem to those who were apostles before me, but I went away into Arabia, and returned again to Damascus.

¹⁸ Then after three years I went up to Jerusalem to visit Cephas and remained with him fifteen days. ¹⁹ But I saw none of the other apostles except James the Lord's brother. ²⁰ (In what I am writing to you, before God, I do not lie!) ²¹ Then I went into the regions of Syria and Cilicia. ²² And I was still unknown in person to the churches of Judea that are in Christ. ²³ They only were hearing it said, "He who used to persecute us is now preaching the faith he once tried to destroy." ²⁴ And they glorified God because of me.

2 Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me. ² I went up because of a revelation and set before them (though privately before those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain. ³ But even Titus, who was with me, was not forced to be circumcised, though he was a Greek. ⁴ Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery— ⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you. ⁶ And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality)—those, I say, who seemed influential added nothing to me. ⁷ On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised ⁸ (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. ¹³ And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. ¹⁴ But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, "If you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?"

UNDERSTANDING THE WORD

1. Compare Paul's story here in Galatians to Acts 9:1-9. What does Paul emphasize in this passage?
2. Describe the conflict that took place with Peter and Paul? What was the issue? How did they resolve this? What does this teach us about how to hold each other accountable?

REFLECTING ON THE SERMON

3. What was the main point of the sermon?
4. What has God been impressing on your heart from the sermon?

APPLYING THE POINT

5. If someone were to ask you "Why should I believe you?" as to tell them about Jesus, how would you respond?
6. How can you use your "salvation story" to help someone who is not yet a believer to understand how they can turn to Christ as well?
7. What would you point to in your life as evidence that God has indeed supernaturally changed you since you've come to Him?
8. Is your passion for Christ evident to those around you...do they see a person who is devoted to Jesus as seeking to live a Christ-like life?

PRAYING & SHARING

1. How can you share what you have learned with... another believer? An unbeliever?
2. Share and pray for one another in your life group. How can you specifically pray for and encourage one another in response to this text?



How to Use this Guide

This guide is intended to help facilitate Promontory Small Groups as they meet to understand the Bible passage, discuss the sermon, and how to put it into practice in our lives. What is contained in this guide is not an exhaustive text analysis nor a full list of questions that can or should be asked during Small Group. This is simply a guide to help **start conversations that are centered on the Word of God**.

The Small Group Guide is separated into three main sections that are arranged with an intentional order: *Understanding the Word*, *Reflecting on the Sermon*, and *Applying the Point*. We want to first understand the Word of God, and then check that understanding by what has been preached, and then discuss how to put it into practice in our own lives. The order is intended to imitate the process of how the Word of God makes changes in our lives. Head, heart, hands, and all of it wrapped in prayer.

Our goal is not that you answer every question in this guide, but that you are able to discuss the Word of God in a way **that helps everyone follow Jesus together!**

*“Great are the works of the LORD,
studied by all who delight in them.” - Psalm 111:2*