



STAND ALONE SERMONS

WHAT'S HAPPENING?

This week, each campus preached a different message on a different text. Therefore, we are simplifying our study guide to include just the application questions. We encourage you as a group to still study the text that was preached, reflect on the sermon, and discuss how to put it into practice.

APPLYING THE POINT

Agassiz & Lake Errock Jesus was clear that you cannot serve God and money (Matt. 6:24). Paul was clear that love of money is the root of all kinds of evil (1 Tim. 6:10). Our text gives us a positive picture of gospel-motivated generosity. How has your view and heart around money and possessions changed, grown, been challenged, and affected by the gospel? How does the fact that Barnabas brought the money and placed it at the Apostles' feet inform how we should approach giving first and foremost to the church for the cause of the Kingdom work we are called to together?

Chilliwack Where in your life have you felt overlooked, forgotten, or rejected—and what would it look like to believe that God sees you, knows you, and calls you His? What “valley” are you walking through right now—and are you walking it with the Shepherd, or trying to survive it on your own? Do you really believe there's a seat with your name at God's table—and if not, what's keeping you from taking your place?

Harrison What have you been taught in church in regards to the practice of tithing and giving? What has your practice for financial giving to the church been up to this point? How might taking off the training wheels of tithing (in belief and/or in practice) impact both your generosity and your understanding of Christ's grace? Describe a time when you gave a generous gift led by the Holy Spirit. What did that feel like? What was the impact? Describe what it might look like in your life to walk in that sort of generosity.

Promontory How does the unity in the church help our generosity? How can our generosity show the grace of God to those around us? What is it about the gospel that particularly motivates both our love for one another and an outward witness.